# Atty. Docket No. 50P4001.01

# ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D. C. 20231

Sir:

Transmitted herewith for filing is the patent application of:

Inventor(s): David A. Hughes and Allen J. Smith

For: Method and Apparatus for Presenting Content Available by Digital Download and Fulfilling Digital Download Purchases.

#### Enclosed are:

- [X] Specification including 29 pages of text and 18 sheets of formal drawings
- [X] Executed Declaration
- [X] Executed Assignment and Assignment Recordation Cover Sheet (4 pages)
- [X] A Certificate of Express Mailing
- [X] Return Receipt Postcard
- [X] Power of Attorney (2)

CLAIMS A	S FILED									
FOR	NUMB	ER F	ILED	NO.	EXTRA		RATE		FEE	
TOTAL CLAIMS	26	-	20	=	6		\$	18	\$	108
INDEP. CLAIMS	3	-	3	=			\$	80	\$	
MULTIPLE DEP. CLAIMS FIRST SUBMITTED \$ 270								\$		
BASIC FILING FEE \$ 710								710	\$	710
	ТО	TAL	FEES						\$	818

- [ ] A check for the above total is enclosed.
- [X] Please charge my Deposit Account No. 19-3195 in the above amount. A duplicate copy of this sheet is enclosed.

The commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to my Deposit Account No. 19-3195. A duplicate copy of this sheet is enclosed.

Registration No. 40,352

Direct Correspondence to: Larry Liberchuk, Esq. Intellectual Property Department Sony Electronics Inc. 123 Tice Boulevard - MD T1-1 Woodcliff Lake, NJ 07677-8402 Tel.: 201-930-6194

Fax: 201-930-6854





### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: David A. Hughes and Allen J. Smith

For: Method and Apparatus for Presenting Content Available by Digital Download and Fulfilling Digital Download Purchases.

### **CERTIFICATE OF EXPRESS MAILING FOR NEW PATENT APPLICATION**

"Express Mail" mailing label number: <u>EE555334280US</u>
Date of Deposit <u>April 17, 2001</u>

I hereby certify that the above-referenced application papers are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Larry Liberchuk, Esq.

(Typed or printed name of person mailing paper or fee)

(Signature of person mailing paper or fee)